



CITY COUNCIL MEETING AGENDA
Council Chambers Second Floor
212 Third Avenue
Monday, May 15, 2006
6:30 p.m.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Communications from Visitors (Please state your name and address for the record.)
5. Consent Agenda

All items listed with an asterisk are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of those items unless a Council Member so requests, in which event the item will be removed from the general order of business and considered in its normal sequence on the agenda.

- * A. Approval of Minutes
 - * B. Approval of Bills and Payroll
 - * C. Petition from Sterling American Legion Auxiliary to hold collection for poppies on May 26, 2006 from 8:00 a.m. to 5:00 p.m. in front of area businesses
 - * D. Petition to close streets for Gus Macker tournament from 6:00 p.m. Thursday, June 15 to 6:00 a.m. Monday, June 19
6. Items Removed from Consent Agenda
 7. Recommended Personnel Action
 8. Presentations and Award
 - A. Proclamation in honor of the 150th Anniversary of the First United Methodist Church on Broadway
 - B. Proclamation declaring the week of May 21-27, 2006 as National Public Works Week in Sterling

The City of Sterling, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting or have questions about the accessibility of this meeting or facilities, contact the ADA Coordinator at 632-6629 to allow the City of Sterling to make reasonable accommodations for these persons.

- C. Proclamation declaring June 10-11 as American Cancer Society Relay for Life Day of Whiteside County in Sterling
- 9. Unfinished Business
- 10. Business Items
 - A. Recommendation to waive bid procedure and purchase dump truck cab and chassis through State Purchase Program
 - B. Authorize the Mayor to execute an Agreement for creek maintenance at the Aldrich Addition Subdivision and Joint Application to the Department of Natural Resources/Office of Water Resources for the development of the Aldrich Addition Subdivision
- 11. City Manager, City Clerk, City Attorney, and Departmental Reports
- 12. Mayor and Council Reports
- 13. Adjourn